

# A Meaningful Gift: A Kapparot Ritual with Money



**Set an intention** 



**Make atonement** 



Do a mitzvah!

Lay the groundwork for a meaningful tzedakah journey in 5781. Do this short Kapparot ritual on your own, with your housemates or family, or on a zoom call.

- At the end of the Kapparot ritual, you'll give tzedakah (make a donation). To get there, start by reflecting on what a meaningful giving practice means to you.
  - Ground it in values.

What value do you want your gift to reflect in the world?

For example, all people are created in G-d's image (b'tzelem Elohim), justice (tzedakah), or saving a life (pikuach nefesh).

Write	it	down:	

Make it part of an ongoing practice of giving.

Write down your intention for your giving practice for 5781:

Contribute a meaningful amount.

> What's a meaningful amount?

You get to decide.

# What is Kapparot?

Kapparot is a centuries'-old tradition that usually takes place on Erev Yom Kippur (the day before Yom Kippur), but can happen any time between Rosh Hashanah and Yom Kippur, Historically, a chicken becomes the metaphorical scapegoat for the person doing the ritual, taking on their sins before being donated to charity. We're not the first to substitute money for the chicken.

The amount of charity one should give is as follows: if one

can but afford, let the person give as much as is needed.

laudable. To give one-tenth is the average disposition.

Find out more about Kapparot: myjewishlearning.com/article/yom-kippur-at-home

Jewish tradition offers goals to reach for, but it does not require perfection. It calls for doing one good deed at a time.

### Shulhan Arukh, Yoreh Deah 249

כמה חייב ליתן וכיצד יתננה: שיעור נתינתה אם ידו משגת יתן כפי צורך העניים ואם אין ידו משגת כל כך יתן עד חומש נכסיו מצוה מן המובחר ואחד מעשרה מדה בינונית

### Isaiah 58:9-10

אָם-תָסִיר מִתּוֹכָךְ מוֹטָה, שִׁלַח אֶצְבַּע וְדַבֶּר-אָוֶן. וְתָפֵק ַלָרָעָב נָפָשֶׁרָ, וְנָפֶשׁ נַעֲנָה תַשְּבִּיעַ; וְזַרָח בַּחשָׁרְ אוֹרֶך, וַאֲפֵלָתְרָ כַּצָהֶרָיִם If you banish the yoke from your midst, The menacing hand, and evil speech, And you offer your compassion to the hungry And satisfy the famished creature— Then shall your light

Under ordinary circumstances, a fifth of one's property is most

#### Kiddushin 40b

עשה מצוה אחת אשריו שהכריע עצמו לכף זכות

shine in darkness, And your gloom shall be like noonday.

[The person should act as though the plates of their scale is balanced, so that if the person performs one mitzvah they are fortunate, as they tilt their balance to the scale of merit.

What's the first gift you want to make as part of this Kapparot ritual? Use your value, above, to help decide where to give. And remember, this is just a starting point!

Give to:

Amount of gift:

The traditional Kapparot gift is a minimum of \$18, if that's accessible.

#### Time for the Kapparot Ritual

Place the money you are donating into a pouch or handkerchief.

No cash? No problem. Write the amount you're giving on a piece of paper and place it in the pouch with a few coins instead.

Swing the pouch or handkerchief over your head three times as you repeat:

זה חליפתי, זה כפרתי. Zeh chalifati, Zeh temurati, זה הכּסף ילך לצדקה, ואני אכּנס Zeh kaparti Zeh kesef yei'leych

ואלך לחיים טובים ארוּכים ולשלום li'tzedakah, va'ani ei'ley'ch l'chai'im tov'im aruch'im ule'shalom.

\* You can also swing the money over someone else's head, especially if you are doing this with kids.

This is my exchange, this is my substitute, this is my expiation. This money will go to tzedakah and I will enter and proceed to a good, long life and to peace.

This ritual is a symbolic step. Jewish sages stressed that action is required for true repentance or teshuvah, on Yom Kippur and all year long.

Find out more about teshuvah: myjewishlearning.com/article/spiraling-towards-repentance

### Donate your gift!

Find the organization you want to give to online and click their donate button.

DONATE

Let this ritual guide your tzedakah journey this year!

Amplifier, powered by JFNA, is an experiential learning lab for collaborative and democratized giving, rooted in Jewish values. We empower people to give more intentionally, more meaningfully, and in community, engaging more people in tzedakah and amplifying their impact.



